

THE CHURCH OF GOD EVANGEL

"And when the day of Pentecost was fully come they were all with one accord in one pace." Acts 2:1. "And they were all filled with the Holy Ghost and began to speak with other tongues as the Spirit gave them utterance." Acts 2:4.

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CLEVELAND, TENN., MARCH 17, 1928

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SATAN ALWAYS FINDS THE GAPS

He Is Always Ready To Break Thru The Weak Places

Maymie Patterson, 1801 Avery St., Parkersburg, W. Va.

"Come, and let us build up the wall of Jerusalem, that we be no more a reproach." Neh. 2:17.

Because Israel sinned and rebelled against God, refusing to keep His laws and statutes, preferring to walk after the dictates and lust of their own hearts, they had become a scorn and derision among the heathen, and the sword of the Lord came upon Jerusalem, the one time chosen city of God which had been protected by the hand of the Lord, but their sins caused the walls to be torn down, the gates to be destroyed by fire, and multitudes of the people to be slain by the sword, and the residue scattered captives among the heathen.

Nehemiah saw the awful desolate condition of the one time chosen and royal people, and great grief entered into his heart, thereby causing him to weep and fast before the Lord certain days and nights. He purposed in his heart because the hand of the Lord was upon him, to go up and see what could be done. The first thing he did was to confess his own sins and those of Israel. Just as Jesus made Himself sin for the people, even so did Nehemiah confess his own sins though he was a true servant and prophet of God.

Ezekiel 13:5 says, "Ye have not gone up into the gaps, neither made up the hedge for the house of Israel to stand in the battle in the day of the Lord." What are some of the gaps? Envy, strife, malice, backbiting, hatred and bitterness. How may they be filled? Love fills up the gaps. It is the fulfilling of the law, it thinketh no evil. It is the cement that holds the walls of Jerusalem together.

In the World War when the soldiers were preparing for battle, they sent out men to make and dig trenches for the army to stand in, in the day of battle. Jesus has sent out holy men and women to declare the everlasting gospel, that gaps might be filled and hedges prepared for protection in the day of the Lord. John the Baptist came preaching, Prepare ye the way of the Lord; make his paths straight. Every valley shall be filled, every mountain and hill shall be brought low and rough ways made smooth. When this is done he declares, "All flesh shall see the salvation of God." Preparedness is the main theme.

When we no longer love our brethren as we should, speaking evil one of the other, the walls have crumbled somewhat, and the gates are sagging on hinges of "faith which worketh by love." Just as Nehemiah confessed his sins to God, even so must we when we see destruction upon the walls. When we do this, the ministering spirits get busy in the work of repairing the walls. Perhaps a harsh word has torn out a stone here, and an unjust thought has broken the corner off of another, some jealous criticism has pulled the staples out of a few of the gates, a slighting remark has broken some hinges, and in general the state of the protection is very dilapidated.

When we repent and everything is set to rights, the ministering spirits work fast, as they are anxious that we lose none of the joy that comes from fulfilling the law. We see one hurrying with a prayer that has been offered up in behalf of the brother or sister we didn't love so well before, to replace a crumbled stone; another brings a kind word, another a smile, and still another a bottle of tears which have been shed over an erring one. We furnish the material where the walls of Jerusalem are rebuilt.

Build up the gaps or Satan will dig himself in just as they did in the war. They employed many methods of attack, some were direct, others indirect. Satan is a wary and wise warrior. He is well versed in methods of warfare. Many times when an army approached a town, it would not advance boldly and openly upon it, but would go in a round about way and dig in. Even so does Satan. He spies a gap open and approaches toward it little by little and before we realize it he is in the midst of the city. This reminds me of the way in which the great city of Babylon was taken. Powerful armies had marched against it, but all had been defeated because the city was well protected by strong

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Evangelists Added To The Church

Brother and Sister W. D. Uhlmann who are traveling evangelists have been received by the Church of God at Miami, Fla. After years of service as independent evangelists God has directed them to His Church and they are now ready to use their big tent in the name and for the interest of the Church of God. They say that they have realized for some time the need of cooperation with some church to care for their work as evangelists, but could not find the doctrine they could endorse until they found it in the Church of God.

Sister Uhlmann is a good preacher and those who want tent meetings: they have a large tent that they want to keep in the air for the glory of God. We expect to put the big tent up near the church here in Miami for a campaign against sin, and we ask the saints everywhere to remember the meeting in prayer that God may give a great victory in this wicked city.

Another preacher from the pentecostal rank is looking toward the Church of God and we expect to land him soon. We have also been receiving letters from preachers that we were formerly associated with, who are dissatisfied where they are and say they see that they are going to have to make a move. Truly the scattered sheep are inquiring the way to Zion (the Church of God) with their faces turned thitherward. Yours for God and His Church.—J. P. Hughes, 436 S. W. 8th St., Miami, Fla.

DESPISED, YET NOT FORSAKEN

TROUTDALE, Va.—I want to thank the good Lord for being so good to us at Troutdale. This is a new field and a new church. They call us different kinds of names here, like they do at every other place, but we realize it is only the devil which causes them to do so. I can say one thing, the Lord is here and He is fighting our battles for us. Just before the Assembly, Brother J. C. Jernigan and I got the saints together and we built a bulwark here against the enemy and we are still giving him a black eye. Our average attendance at Sunday School is forty and we have started a Young People's meeting and it surely is seasoned with grace. I hear some say they have never seen anything like it. Surely the Lord is here.

Now we are doing the best we can for the Lord. We have other calls to come and open up work, but it seems like we have all we can do, but I guess we can do a little more. Brother E. J. Hanks is here in a revival, pray for us that souls may be saved from sin.—Alex Shaffer, pastor.

SELECTED SAYINGS

By Roy E. Blackwood.

A man is not hated until he is successful.

An empty hand and a wabbling tongue go well together.

You can not take a hog and make him enjoy a parlor.

The size of a man's bank account has nothing to do with his fitness for heaven.

The man who believes any company of men against God is a fool.

The philosophy of today exists for one purpose, to be corrected by the philosophy of tomorrow.

A creation with out a creator is a conception that dispenses with reason.

The person that is very tenderfooted on hell, is never enthusiastic about the cross.

Did it ever occur to you, that you not believing the Bible is the word of God, does not alter the fact at all?

The fellow who believes that he will not succeed is very seldom disappointed.

It is hard to find the man who does not put the blame of his misfortune upon his wife.

He who denies the existence of hell generally is living a life, openly or secretly, whose latter end would be fortune were his contentions correct.

Some people seem to have been made out of dust that had gravel in it.

The majority of the folks that are so afraid of fanaticism are a thousand miles below where fanaticism begins.

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For The

CHURCH OF GOD EVANGEL

Thank You

WHERE IS HELL LOCATED?

Thoughts For Consideration

F. J. Lee, General Overseer

If you should come to me insisting that I tell publicly my belief as to where hell is located I would say, "I beg to be excused." But this I will do, I will tell what some other folks have said about it.

"The Peoples' Encyclopedia" has this to say about God's wisdom. Quoting Job 11:8. *It is as high as heaven; what canst thou do? deeper than hell; what canst thou know?* Then making the following explanation, "There seems to be an allusion to the belief that there is a dark and deep abyss beneath the center of the earth, tenanted by departed spirits, but not necessarily a place of torment."

Wherever it may be we learn that the upper division was not a place of torment, but that the lower division was.

"Hell from beneath is moved for thee to meet thee at thy coming." Isa. 14:9. This seems to indicate that hell is not above or out from the earth but beneath the feet of the speaker.

The Hebrew ideas concerning the future state were necessarily indefinite. Sheol is spoken of as the common subterranean home after death, of all human spirits, godly and ungodly.—(Rand's Bible Dictionary). Subterranean, means below the earth's surface.

While Jesus' body lay within the tomb His spirit was preaching to the spirits in prison, or Sheol. Paul in giving an explanation of His descent said, "He descended INTO the lower parts of the earth."

Sheol (hell) with the Hebrews originally carried the thought of something hollow. (See Cyclopaedia). This, perhaps is why they thought that hell was within the hollow of the earth.

The definition for Sheol in the Hebrew dictionary is given as follows: "The world of the dead, as if subterranean retreat." The thought conveyed here is, after death the soul of man retreats to the subterranean, or hollow place of the earth.

Nether Parts of the Earth. They are all delivered unto death to the nether parts of the earth, in the midst of the children of men, with them that go down to the pit. Eek. 31:14. The pit seems to be in the nether parts of the earth.

Hell Is Downward Here is a prophecy concerning the Assyrian king (the antichrist) and the overthrow of his armies into hell. It says that they shall go into the "nether parts of the earth."

"I made the nations to shake at the sound of his fall, when I cast him down to hell with them that descend into the pit; and all the trees of Eden, the choice and best of Lebanon, all that drink water shall be comforted in the nether parts of the earth." This is the Assyrian at his first overthrow.

Two classes are referred to in the above, those who went DOWN with the Assyrian and those referred to as the trees of Eden and Lebanon. Lebanon means white or purity. This class was made up of subjects of comfort, or being comforted in some place after going down, and that place is referred to as the nether parts of the earth.

"Nether," means downward, beneath, lying beneath or in the lower part. Opposed to upper. "Nether world," the world of the dead, generally imagined

as below or within the earth.—Webster.

Hell is always referred to as being downward, and Heaven as being upward.

Abraham said, *I will go down into the grave.* (Sheol). He did not believe that his son was in the grave, but that his soul was in Sheol, therefore he would go down to him. Several other Scriptures refer to hell as being downward. To go upward from the face of the earth would be to go above one's head into the ethereal heavens. To go downward from the face of the earth would be to go to the subterranean regions below the feet.

The ancient Greek view of Hades, and the Roman view of Orcus or Inferna, is that of a place for all the dead in the depth of the earth; dark, dreary, cheerless, shut up, inaccessible to prayers and sacrifices.—"The Peoples' Bible Encyclopedia".

Since Jesus actually visited Sheol while His body lay within Joseph's new tomb, and lay captivity captive, we will ask, did He go up or to the right or left to enter Sheol? The Word says that He descended. Did He descend from the cross to the earth only? The Word says, He descended INTO the lower parts of the earth.

Smoke Going Up Darkens the Sun.

NOTE:—Not unto, but into. Not "close by, so as to be comfortable" as a certain man stated, but since Jesus went into the upper department where, as Ezekiel states, the inmates are comforted, also Abraham stated that Lazarus was being comforted, so also the wicked go into lower Sheol where no comfort can be expected.

In some mysterious way the pit of hell shall be opened during the tribulation period. I will give Revelation 9:2.

"He opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace; and the sun and the air were darkened by reason of the smoke of the pit."

Pit is used synonymously with Sheol. Into some portion of Sheol shall Satan be cast to remain during the Millennium. This pit is a bottomless pit. I will ask can we conceive of anything having no bottom, yet beings may be confined within such a pit. The only thing that I can think of having no bottom is a sphere, or hollow ball. Since the earth is continually rotating who can tell where the bottom is?

NOTE:—The smoke from this pit is to be as the smoke of a great furnace, its going up darkens the elements above until the sun fades from view because of its density. Man on the earth will realize that the smoke is ascending, not coming out from some star in the heaven but arising from the sphere on which he stands.

From the fact that smoke is to come from Sheol, (pit) is it not conclusive evidence that there are burning flames producing the smoke?

A Deep Subject

One more thought, then we shall close. The Lord says in Amos 9:2, "Though they dig into hell, thence will my hand take them; though they climb up to heaven, thence will I bring them down." I will ask, how did Jacob see the angels going up to Heaven? Answer:—they were climbing up on a ladder. I will ask further, do

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ONE MIND AND ONE ACCORD

SECO, Ky.—I praise the dear Lord for keeping me in this dear old holiness way. It just suits me. I want to get more humble and live closer to God. I have been in this way almost three years and the way grows brighter every day. We have no church here, just a few of God's children. I want to tell how the Lord is working in this place. There was a sister here that had backslidden and was at the point of death with something like appendicitis. The doctor said the only thing that would do was an operation, and probably death before she got to the operating table. They had already sent the stretchers to send her to the hospital but she told them she wanted the saints to pray for her before she went to be operated on. She said she wanted to get her path clear before God. There were six of God's children gathered in. We prayed and sang and she said she felt her sins were under the blood. We went down on our knees again before God with one mind and one accord and she came out of the bed talking in tongues and praising God and said she was healed, drank milk and is still up. Praise the Lord! It has put lots of people to reading and asking me about the Scripture. I tell you it is wonderful what God will do if we obey and trust in Him. Please pray for me and my family that we may be soul winners for Jesus. Your brother under the blood.—J. R. Shirley.

THE CHURCH OF GOD EVANGEL

The Church of God Evangel, Brings glad tidings from afar; It tells the Gospel story To the rich and to the poor.

The Church of God Evangel—Like the sunlight from above, Comes into our home each week Bringing messages of love.

It travels day and night As time goes rolling on; It tells the sweet old story In sermon and in song.

As we read its pages over, Careful not to miss a word, We feel encouraged to go on And live true to the Lord.

It tells us how the saints of God Are standing on His Word; Though as by fire they are often tried Still they are trusting in the Lord.

It tells how the Lord is blessing Just like He said He would; Still healing the sick, the blind, the lame And feeding the multitude.

It brings reports from the battlefield Where victories have been won; They are in the fight for God and right Still pressing the battle on.

The Church of God Evangel, Is the paper we need, It's good for saint and sinner, Both old and young to read.

Beulah Ervin, Gadsden, Ala.

REQUESTS

To the great Church of God and the saints everywhere, greetings:

I have been real sick and cannot get the victory, and am herein requesting prayer for my healing, so that I may be able to go and work for the Master. I have been under the weather all the winter.—Your brother, P. A. O'Neal, 1539 2d St. Madison, Ill.

I ask the saints everywhere to pray that the Lord may heal my body. My wife is 56 years of age and I am 55 years. We are both looking to the Lord for the healing of my body. My wife has very bad spells and is also asking request for prayer. From your brother and sister in Christ, G. C. and S. J. Fuller, Box 124, Pulaski, Va.

I have been suffering from tonsillitis. Please pray for my healing. My health has failed in many ways. Pray also for the rest of our family and for my sister's family, as she is not well. We have many cares and I greatly desire your prayers for our healing, for peace of mind and soul and for our financial affairs, as they are at a low ebb. Pray for us. Your humble sister, Clara Hall, Somerset, Ky.

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THE SPIRIT OF MISSIONS

Should be Manifested In The Life of Every Christian

J. R. Thomas

"And he said unto them, Go ye into all the world and preach the gospel to every creature." Mark 16:16.

Jesus said on one occasion that He was the light of the world and again we hear Him say later that ye are the light of the world, so if we are the light of the world we should strive to get the light to those who are in darkness. The Church of God in former days has been possessed with the "Missionary Spirit" and should be today, if she takes after her Divine head. We see Jesus Christ, the Son of God by whom the worlds were made, who thought it not robbery to be equal with God; yet He laid aside His splendor and came to this world of darkness as a helpless babe, born in the lowly manger to bring peace to this world. What a missionary He was! He came to His own and His own received Him not, but as many as received Him to them gave He power to become the sons of God. We see Him going through this world uncomplaining, bearing the good news to mortals burdened with sin. He goes through this world suffering reproach and the scorn of His people whom He loved. We see them as they condemn Him to death and say "Let His blood be upon us and our children." He gave His life for the world and arose in spite of the guards which were placed at the sepulchre. The guards became as dead men for fear. O what victory over death and the grave. The world needs to know about this great missionary. O how we need to tell the world about Jesus.

Before He left His followers He told them to go ye into all the world and preach the Gospel to every creature. Those that have been filled with power and the Holy Ghost have never been satisfied until they do their part to fulfill His command. How can they look into that gentle loving face and behold the tender hands pierced with the cruel nails and be unmoved or be the same again! Never while the years roll on can we be the same men and women. Never can our view of life be so circumscribed! Never can our own selfish interests occupy all our time, efforts and means after we have had the vision and have felt the holy flame burning in our breasts. The day for "self" is gone—the day of sacrifice has come. The same Spirit that dwelt in Christ animates us and we can say like He did "Not my will, but thine be done." We should be glad to give our means, our time and lives if necessary for the cause of this lost world and honor our Christ. The missionary spirit is the martyr spirit. It dares to go where others are afraid to go.

The apostles of the Lord went into far distant lands and carried the Gospel. How could they quietly spend their time and lives in ease after witnessing the untiring zeal and wondrous love of the Master! How could they claim the Lord and disregard His command or commission to go into all the world? They could not. They went. After Pentecost the followers of Jesus grew bold and waxed warm in their declaration that He was the Son of God. As time went on the sphere of their witnessing enlarged until Paul could say that the Gospel had been preached to every nation under Heaven and with such power that when Paul went to Thessalonica the multitude cried "These have turned the world upside down and are coming hither also."

When one received the Holy Ghost they soon witnessed to it. They want to tell their friends about it. The spirit of missions is the spirit of Christ. Let us rally to the front on mission work. We will never get back to the spirit of the early church until we get the spirit of missions. How can a preacher say that he loves the Church of God and then take no interest in Mission work? We have a fine system to work under in the Church of God now and I believe we should rally to the front. The missionary spirit needs to be manifest in our homeland. The great cities of our nation are centers of worldliness and sin. There are also multitudes of all nationalities within our borders, millions from Europe, Asia and Africa. A great work could be done among the thousands of Chinese and Japanese in the West among the Latin races, Greeks, Sy-

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Always write names and addresses PLAINLY. If we fail to get your name

or address right please notify us and we will take pleasure in making the correction.

We will do our best to keep from making mistakes, but if we make a mistake we will take pleasure in correcting it if you notify us.

We invite all the workers to send us reports of interest from the battlefield. If nothing else, a postal card telling where you are this week.

Help to make the Evangel a medium of information as well as a spiritual blessing.

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MARCH 17, 1928.

Editorials

We have encouraging news from all over the states at this writing. The local church is enjoying the presence of the Lord. Brother H. L. Trim brought the message Sunday morning. His text was "Be sure your sin will find you out." He said some good things. Brother Trim is seventy-three years old. He has just returned from a trip to Virginia, and reported success in his meetings. He is a brave, fearless veteran of the Lord. He is getting old, but he is still vigorous.

We are looking forward to great success in the drive which will close in April. We are getting encouraging letters from all over the states. Home-coming days and general preparations are being made to finish this drive in good style.

Hitherto hath the Lord helped us and we are still trusting Him for His help. We realize that without His help there could be nothing done, but we are sure that God is planting a desire in the heart of every loyal member to help in this struggle.

Have you thanked the Lord lately for the way He has blessed in carrying us thru the hard winter months, giving us health and strength, and giving us such wonderful opportunities to work for Him and help those who need our help. Christians do not live to themselves, but the thing that makes life worth while is this heavenly race, is the help we can be to others. Let us not miss an opportunity to do good, especially to those of the household of faith.

We have received notice that quite a few in different parts of the states are coming back to the Church of God. We extend to everyone a hearty welcome. All that will be required is to make any wrongs right. We are looking forward to the time when the Church and all of Her worshippers and admirers can be together.

The revival fire is still falling and thousands are taking on new life as the Spring appears. We're living in a time when much prayer is required to sustain the work of God. We have the promise in His Word, that in the last days He will pour out His Spirit upon all flesh. This is the promise of a great revival. Much time has been given to prayer in all parts of the country in the past few years, that God would send a world wide revival. These prayers have not gone amiss. God has them stored up in His blessing office and we are looking for a great out-pouring of the Spirit. This will do away with little petty complaints and such things as hinder Christians from loving one another. It takes the power of the Holy Ghost to hide us away with God and to get our eyes off of those whom we feel disposed to criticize. We should not be discouraged and impatient, but live in hope and expect that God will faithfully fulfill His promise. It is time for great things to happen. Let us pray and pull together until the victory is won.

Our literature is off the press and the orders are going forward today. If you haven't placed your order, do so at once so you can get your literature on time.

We have quite a few new books on our list now, which might be interesting to those who love good books. We have a book on the life of Charles Lindbergh, price \$1.00 This will be an interesting book as this man used no strong drink, nor any bad habits. It will be an inspiration to any young man to read it.

In placing your order for Sunday School Literature, please do not order by name of Sunday School. It is best for the clerk of the Sunday School to do the ordering and then it will be charged here on our books (unless accompanied by cash) to the clerk of said school.

If perchance some one should send in pay for the literature, they should state in their letter by whom the literature was ordered. This will help us here at headquarters in keeping our books.

Some times it happens that Mrs. T. H. Starr orders literature for a certain Sunday School and then Mr. B. A. Starr sends in pay for same. This will cause confusion here as we do not know whether Mr. B. A. Starr is the husband of Mrs. T. H. Starr or not. In a case of that kind Mr. B. A. Starr should state that it is for literature ordered by Mrs. T. H. Starr.

We are now sending out statements by the hundreds. We hope our friends will receive them in the good spirit in which they are sent. Our bills must be met and this is one of the source thru which the money comes to pay them.

THE BUSY MAN

If you want to get a favor done
By some obliging friend,
And want a promise, safe and sure,
On which you may depend,
Don't go to him who always has
Much leisure time to plan,
But if you want your favor done,
Just ask the busy man.

The man with leisure never has
A moment he can spare;
He's always "putting off" until
His friends are in despair.
But he whose every waking hour
Is crowded full of work
Forgets the art of wasting time—
He cannot stop to shirk.

So when you want a favor done,
And want it right away,
Go to the man who constantly
Works twenty hours a day.
He'll find a moment sure, somewhere,
That has no other use,
And fix you up while the idle man
Is framing an excuse.—Sel.

Notices and Specials

The Church of God at Dividing Ridge, Tenn. in the last quarterly conference requested the clerk to notify the members whose names appear below that unless we hear from them and know of their spiritual condition their names will be dropped from the roll. Also we are expecting them to send one dollar to help pay the indebtedness on our property at headquarters by April 8th, also any others reading this and feeling a little under condemnation, just write us a nice little letter seasoned with one dollar. Following are the names: Vera Gann, Ida Filipo, I. C. Coffelt, Martha Neal, Jesse Lowe, Nancy Penny, Easie Petty, Mary Lowe.—J. T. Penny, clerk.

To the Churches of God in Tenn:—

I am announcing the dates and places for some of the district conventions for Tennessee as follows: Jefferson City District—at Jefferson city, March 16-18.

Knoxville District—at Knoxville, Mar. 30 to Apr. 1.

Greenville District—at Jones Chapel near Greenville, Apr. 13-15.

Cleveland District—at Cleveland Auditorium, April 27-29.

Copperhill District—at Etowah, May 18-20.

Chattanooga District—at N. Chattanooga, June 1-3.

Campaign District—at Campaign, June 15-17.

I am expecting to announce others at a later date and I want to insist that each member and minister keep these conventions in mind and do your best to attend the one on your district. We want to make Sunday the crowning day of the convention, and we are going to expect a good delegation from each church with a report of the work of your church. So let us all work faithfully to make this a great year for the Lord in Tennessee.

Yours in the Lord's service,
H. N. Scoggins, Overseer.

I live in a nice town of 8,000 population. It is almost a new field for holiness. I have a whole block rented just one block from the square, paved streets on every side and two buildings on it, the rest of it is level grass with some large shade trees on it. I want to get in touch with someone who has a tent and who would like to come about the first of May and have a tent meeting. I could take care of some good workers. I am running a boarding house. We have eleven large rooms. I have meeting every Thursday night in my house.—Your brother.—W. J. Pritchard.

This is to notify each member of the Church of God at Benton, Ill., especially those that have moved away, or that cannot appear in person that this church has set April 8th to give to the Lord our one dollar per member. Each member is requested to appear or send one dollar to help pay off the indebtedness at headquarters which was passed at last Assembly. Orval Wilkerson, 912 N. McLean St., Benton, Ill.

There will be Home Coming Day at the Church of God at Lawrenceville, Ill., on the first day of April 1928. We invite everybody to come if you want to have a day of feasting on the good Word of God. We send a special invitation to all the churches that are within reach of us to come and you will find a hearty welcome when you come. We are expecting several preachers with us on that day and also some good music and singing. We are requesting every member that has not paid their one dollar in to bring it on that day, as we want to push the one dollar proposition over the top on that day. Don't forget the time. Arrangements have been made to take care of those that come from a distance.—J. E. Schemerhorn, Rt. 6, Sumner, Ill.

We will be glad to know the spiritual condition and whereabouts of the following. Please write us if you read this in the Evangel. If anyone knows any of these, please notify F. G. Chambers, clerk, 2402 Barnes St., Cleveland, Tenn.

Rosa Brown, Joe Brown, Eunie Brown, Joe Bates, Mary Brouder, Fred Brown, Mrs. S. R. Burchfield, Mrs. Rosie Cabbles, Mary Cook, Nettie Cook, Cleo Carroll, Julia Carroll, Luther Clemmons, Morgan Campbell, Mrs. M. G. Carr, Ruth Cooper, Mrs. Bernice Evans, Annie Foster, Lucy Gordon, Carrie Gordon, Mattie Grammer, Lee Grammer, Gertrude Gentry, Maggie Hood, Anna Bell Hood, Toney Hunt, Eugene Hilbun, Elizabeth Harbmount, Ida Lawson, Hattie Lawson, Dixie Lee, Flora Moore, Mrs. Pearl Middlehaltz, Mrs. Erma Maddox, Arthur McElyea, Verda McElyea, Jessie Maney, D. T. McMickle, Annie Lou Moore, Annie Mae Mullenax, Walter Penny, R. K. Poders, Daisy Prather, L. V. Prince, Julia Pruett, Hazel Parks, Mollie Redmon, George Roberson, Olivian Roberson, Ethel Rogers, Maude Rogers, Pansy Reed, Estelle Reynolds, Martha Ratledge, Beatrice Rice, Mrs. Gertrude Stephens, Mrs. Nora Shurling, Estell Scroggins, Jinie Snyder, Sarah Smith, Effie Taylor, Wilder Trommell, Raymond Taylor, J. A. Taylor, Roda Varnell, Alice Good-

man Williams, J. S. Breeden, Myrtle Breeden.

To all the members of the Kannapolis church: We will have a program for the children on Easter Sunday, April 8th. Let us make that date a home coming day. All that has not paid their \$1.00 for the indebtedness at headquarters come or send it on this date. Come every member.—J. M. Snyder, pastor, Box 597, Kannapolis, N. C.

Our Home Coming Day will be the 3d Sunday in April instead of April 3d as was stated in the other notice. We are expecting Brother B. H. Smith to be present, our District Overseer. Everybody is cordially invited. Pray for our success. We would like to know the whereabouts of Tom Whitlow and family, when last heard from they were in Milwaukee, Wisconsin. Their whereabouts and spiritual condition will be greatly appreciated.—G. W. Ragin, clerk, Rt. 5, Newbern, Tenn.

FOR SALE:—A good tent 30 x 60 ft. made of 10 oz. double filled top with stakes, guides and poles complete. The above tent has only been used for about 16 weeks and is in good condition. We will sacrifice this tent for \$175.00, f. o. b. Bonne Terre, Mo., or will ship freight prepaid for \$200.00.—F. R. Harwood, Bonne Terre, Mo.

There will be an Easter program at Mt. Zion church out ten miles from Altoona. We would like to have our State and District Overseer with us that day and make it a real home coming day. We would like to have all of our sister churches: Altoona, Boaz and Birmingham to be with us. Come, there will be dinner spread at the church and the night service. We will also observe the Lord's Supper and feet washing.

To those who are members at this place who live close to church and far off as well, we are expecting you to bring your one dollar to pay on the debt, as this is the last day we have on the drive. We will not confine this to members only, but we will give all our friends a chance to help roll the mountain in the sea. Thy brother, G. F. Danehower.

There will be a meeting held at Altoona for the Alabama City District, which includes Blount, St. Clair, Etowah and Marshall Counties. This meeting will begin on Friday night, March 30th and will continue through Saturday and Sunday night and Sunday. We will dismiss at 11:00 o'clock Sunday, so that the people may be able to reach their place Sunday night. Come to this meeting. We are expecting the Lord to be with us. The State Overseer has promised to be with us already. The people at Altoona pay their tithes and trust the Lord, so where this is going on you need not fear of having a place to stay. Pray for this meeting.—W. S. Wilmon, D. P., 45 Lookout Ave., Alabama City, Ala.

To the church at Hiwassee and Tellico Plains, Tenn. We must come on with our one dollar on the 8th day of April to help pay off our debt on the Church property at headquarters. Those that are members at Hiwassee who cannot be there on April 8th send your one dollar to T. E. Clowers, Treas. Rt. 3, Madisonville, Tenn. Those that are members at Tellico Plains and cannot be there on April 8th, please send your one dollar to L. E. Hunt, Treas. Tellico Plains, Tenn. I hope that each member will respond, for it is our debt. Yours for the Church of God.—J. S. Walker, pastor.

REQUEST

Please pray that God will heal my husband. There is something wrong with his mouth and tongue. Please pray that God will heal our little girl of kidney trouble and the little ones of a cold. I know that the Lord can heal.—Mrs. T. E. Morgan, Daisy, Tenn.

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ORDER OF THIS OFFICE

THE SPIRITUAL TEMPERATURE IS RISING

SOMERSET, Ky.—I want to write a few words today as it might be of interest to some, at least to those who know me in the mountains of Kentucky. I try to be faithful to my duty as a pastor, though I am not known very well to the churches at large.

I will first give a report of the Somerset District meeting which convened on the 14th and 15th of January. The meeting opened with singing and prayer, after which Brother J. F. Abbott brought an interesting message from the subject "The grace of God." Titus 2:11. This was followed by Brother W. G. Rembert whose subject was "They that trust in the Lord shall not be moved." This thought stirred up our pure minds concerning much neglect and what we owe the Lord.

The night service opened with singing and prayer, with the sick being healed. A praise service was conducted by the evangelist, Sister Mable Hatcher, who has just entered her seventeenth year. There was much rejoicing and praises unto the Lord. Then we had an interesting sermon by our state overseer, Brother R. H. Bell, whose subject was "The Church and its message," St. John 16:8. We are pleased with our state overseer.

Sunday at 11:00 a. m. the writer brought the message on "God left him, to try him, that he might know all that was in his heart." 2 Cor. 32:31, last clause. Then Brother Rembert followed with an interesting sermon on "The footman." Heb. 12:1, last clause. This made us feel that we would some day reach the goal, if we were faithful. The night service opened with singing and prayer, then followed a very interesting message brought by R. H. Bell. His subject was "The strife of the two natures under the law." He read the seventh chapter of Romans and preached from a chart. Sister Mable Hatcher followed. Her subject was "Our rest." Heb. 4:5. The meeting closed with an altar call and an announcement for a revival.

The church has been drilled in much prayer for two weeks prior to this, but when I first came here and found that the church was heavy in debt, we all talked it over and decided that we had better work at the finance part and lift the debt this year rather than spend the money for revivals. This didn't seem to work, for every time we would meet, there seemed to be a breeze for a revival and we just said, "Lord have your way, you can work the financial part too."

Sister Mable Hatcher, a girl just out of high school, from my home town, Williamsburg, Ky., was selected, and she came with much interest and souls on her heart. It was wonderful how the Lord helped her to give out the messages from time to time. The house was packed from the very beginning and the altar was filled with hungry souls seeking God. We tried to make every move count for lost humanity. For two weeks, the battle waxed hotter and hotter, until many times people would stand in awe at the presence and power of God with His saints. The colored brethren helped with their singing and testimonies, but they began a meeting at their home church and had to leave us also, we were disturbed by the enemy bringing moon-shine whisky in.

Night after night the altar was filled with seekers. Sister Hatcher with many others, had the work at heart, and as Brother R. P. Johnson said at the Assembly of 1926, the way to have a good revival is to have God with you and you will never fail. So when the smoke of the battle was cleared away, a great number had sought God and obtained the victory. The spiritual temperature is rising and there are signs for victory ahead.

In the struggle for right, we have won; nineteen have been saved, ten sanctified, seven received the Holy Ghost and seven joined the Church. I believe others will follow and the beautiful thing is that the ones who came into the church, were men and women with families, and we were glad for the young folks too. Water is not handy here for baptizing and I wished for a concrete pool made just below the house, like the one Brother J. L. Golins made at Blue Diamond, Ky., on account of the scarcity of water, although I told the people that they would not spoil until we had a day suitable for going to the water about four miles away. I don't advocate the warm water pool, but I do feel that it would be all right to have one with running water from the city fountain.

I feel that there is coming a better day for the church at Somerset, as there is a warming-up among those who have been distant toward each other in time past on account of the stroke of the enemy. I can feel that there is a kindred spirit that exists between all the holiness people here and which makes us feel that we need each other's help and prayers. We know that God wants us to all be one and serve Him in the beauty of holiness, and that as long as people are at loggerheads with each other the Lord can not do anything for His people. I want all the Evangel family

WHERE IS HELL LOCATED

(Continued from page 1)

men dig into the air? You say, "no they dig into the earth." Speaking in subjunctive terms, I will ask, into what place were men in the text digging? They were digging into hell. It is claimed that the crust of the earth is twenty miles thick. This being the case there would be over seven thousand miles hollow space in which science says fire is raging.

Twenty miles would be a long distance to dig. This was spoken in a subjunctive mood. It does not mean that men may dig into hell or that they could, but that IF they should or though they did, His hand would take them.

Heaven is a real place, just as much so as Memphis, London or New York. It has dimensions the same as other cities but no one can climb up to the heavenly city by natural means but must climb such steps as faith, love and hope etc.

Since we may get a mental glimpse as to where Heaven is located by suggesting the thought of climbing up to it, why not we also get a mental glimpse of hell's location by the thought of digging into it?

I perhaps have stirred quite a lot of thoughts by digging into this subject, so I believe I will cease this part of the subject before I dig too deep.

Since Heaven is high, then according to Job, hell is deep. "Deep" carries the thought of extending far below the surface as deep water, deep hole, "deep as hell" etc.

OBITUARIES

W. E. Clark, Jr., was born Jan. 30, 1926 and departed this life Dec. 28, 1928. He was twenty-three months old. How sad and lonely our hearts are today, for the one we loved so dearly has gone to Heaven to join all the loved ones who have crossed the river of death. By an eye of faith I could see him and Daddie, (his grandpa, C. C. Stewart) when they met. I know there was some rejoicing. He was a remarkable child and was loved by all who knew him.

His mother misses him, but I know that our loss is Heaven's gain. He would always return thanks before he would eat, and would say his prayer. God bless the dear father and mother, that they may give their hearts to Jesus, and live a true holy life so that they can go and meet their sweet baby in Heaven where there will be no more separations, but will live together throughout the ceaseless ages of eternity. I know he is so happy in Heaven, but we are so sad and lonely without Junior. There is a vacant place at the table and everywhere we look we miss him.

He left a father, mother and many loved ones behind. He was sick three days and all that loving hands could do was done for him, but Jesus says, "Suffer little children to come unto me, and forbid them not, for of such is the kingdom of Heaven." Dear bereaved ones, we have to be as humble as a little child before we can enter the kingdom of Heaven. May you hold to God's unchanging hand until He says, "It is enough, come up higher."

We had a little treasure once,

He was our pride and joy;

We loved Junior, oh, perhaps too well,

For soon he slept and died.

All is dark within our dwelling,

Lonely are our hearts today,

For the one we loved so dearly

Has forever passed away.

Sleep on precious darling until the

ones of all ages who have on the

wedding garment, will rise to meet

Jesus in the air. Oh what a happy

time that will be. I intend to be there,

don't you?—His grandmother, Mrs. C. C. Stewart.

everywhere to pray for the church here, that she may come to the front and be able to pay all her debts off and meet the one dollar proposition that has been set forth. I think the one dollar plan is a good one to rid headquarters of her financial strain. We have talked it over with this church and we don't see any reason why we can't meet it, any way WE WILL TRY. I always read Brother Lee's encouraging words in every Evangel, and think, O how we ought to take courage. So let us rally to the front. The people of this generation need to be brought back to Christ, they need to hear the Gospel of redemption from sin thru Jesus' life and suffering, His groans and tears, His agony and blood. Oh that our ministers would hold up the blood stained banner to this generation. People need to look at Jesus hanging on the cross, silent in death, and to be reminded that He hung there and died for their sins, and that He paid the debt, that they might go free. Hoping to see you at the next Assembly with a good year's work finished, I am yours in His service, Starling Smith.

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Bible Training School

of Cleveland, Tennessee

T. S. PAYNE, Superintendent

GOD HONORS THE BIBLE SCHOOL

I thank the dear Lord for His many blessings to me. I'm so glad when only a child I learned to love and fear the Lord. My whole heart's desire is to live righteous and keep pressing on in this Christian warfare. I want to be a true soldier and keep on the whole armor of God.

I enjoy very much being here with the Bible students, tho' I haven't the privilege of attending the School, but have visited the Bible classes several times this term and my heart is made glad to see the students studying the Bible. They are not as the butterflies which go from one flower to another but they are imitators of the bees—they work hard and get the real honey. Studying goes deeper than mere reading, for the real gold lies underneath and it takes time and labor to secure it.

I think there is no better place in the world for people (especially young folk) who want to live for God, than in the Bible School. Many come to this school who never intend to be ministers, but just want to know more about God's Word, which is the spiritual life of our souls. Here at the dormitory, it seems as tho' heavenly angels are encamped around us for we can feel the sweet presence of the Lord near. I am persuaded to believe there is no other school in the world God honors as He does the Church of God Bible School.

By the grace of God and His power I mean to keep striving until I reach the goal. Please pray for me.—Mrs. J. H. Walker.

Both Glad and Sad At Thought of School Closing

Just another six weeks and the Bible School of 1927-28 will be in the past. Our hearts will be made both glad and sad. We will feel overjoyed for the privilege of going home but are made sad by having to part with the ones we have met and learned to love here in Bible School.

We can truly say we have enjoyed this term of School the most of any we ever attended. The Lord has blessed and kept us all the while. He has truly been good to us and though at times we have felt a little homesick for the folks at home, we only had to take it to God in prayer and He always came to our rescue.

I'm glad to say this still finds me saved from sin, sanctified by the blood and the Holy Ghost still abides. I'm glad that I find in Jesus all I need—a real friend, one in whom we can put our trust.

As I think of His great love for us, it makes me want to draw nearer under the shadow of His wings. I desire an interest in your prayers that I may be worthy of claiming a home in Heaven.—Eva Green.

Bible School Is Beneficial In Different Ways

I have had the pleasure of attending the Church of God Bible Training School for a period of about seventeen months, and if I could manufacture words and sentences, I am sure I would be unable to find those that would express my love for the school.

Three helps or benefits received here are: (1) Ones knowledge of English, spelling and history, connected with the Bible, is developed much. This enables one to speak better, or go by the laws of English, spell and pronounce words more correctly, and to know something of past events; these, with the Bible, give one a broader view and more general knowledge.

(2) We are associated with many different characters and nationalities. This helps us to be prepared to meet the public—knowing something of the characteristics of different people as we go on the field of labor for the Lord.

(3) Prayer is the essential thing, and which we hold very dear in the school. We pray six times each day, that is the whole school, then there are prayers offered each morning and evening from the prayer room. We believe this part of our duty to be the most essential. Many of the students have sacrificed their time, business, and even homes to be here in school. In some cases, a brother or friend to the Cause, has sacrificed much to make it possible for the boy or girl to come.

"It is nothing to give pension and cottage to the widow who has lost her son; it is nothing to give food and medicine to the workman who has broken his arm, or the decrepit woman wasting in sickness. But it is something to use your time and strength to war with the waywardness and thoughtlessness of mankind, to keep the erring workman in your service till you have made an unerring one, and to direct your fellow-merchant to the opportunity which his judgment

would have lost."—John Ruskin.

On Friday afternoon of each week, seven students have an allotted time in which they have the privilege to deliver a short address. The same time and prayer is given to these here in school as if they were in some church somewhere. The intention of these services is to get the student accustomed to standing before a congregation and to wear off a bit of embarrassment which most of us have more or less.

We are glad to see our people interested in the Bible School, in that some are praying for our success, some are saying a good word in our behalf, and others are financing some thru school. The articles in the Evangel written by Brother John L. Stephens and Sister Lorena Cotton, in behalf of the school, were highly appreciated. They help others to know the value of the school.—J. R. Dodson.

Another Successful Term Nearing Its Close

You Can't Afford To Miss The Program

Another successful term of the Bible Training School is nearing its close. We are now practicing at intervals, a program which we conscientiously believe will surpass any we have ever had heretofore, and far exceed anything you have seen in its line. The students have taken hold and are going into the work wholeheartedly as they do their other studies. We will be glad to have you present at the closing exercise.

To say we have had a successful term isn't sufficient to explain or describe the school to you. But then we can't find words to tell you just what the school has been and is doing. Please do not think that "They are just tooting their horn," for we are better informed. We know that it is not because we are connected with the school that it is moving along so nicely. It is increasing its pace because God is here. We would be ungrateful to Him, to not tell of His blessings, tho' it be in part. I believe the Lord has been with us this term, equally in proportion as He was with us the last Assembly compared with previous ones. We have our six prayers daily, and at times we just give way to the Spirit and miss a few lessons and use the time praising Him who died for us. You can never know the blessings that we receive in the schoolroom until you have spent some time with us here.

The students have studied hard with a degree of earnestness that is characteristic of young men and women who have given up good positions, sacrificing promising futures, having come for many miles (some as much as three thousand) from the several states, saying good-bye to home-folk, even some have come against their parents' consent, for they felt that unseen, impelling power that is selecting workers for His vineyard, and they could not afford to disobey the heavenly calling. The grades of these students have been excellent, their average is the highest we have ever seen at any school. Their conduct is also commendable. As yet, no one has been asked to leave the school, but the work has been rather pleasant.

Dear young men and women, are you satisfied with your training, and with that you are doing for the Lord? Let us, as those who love you and are interested in your success for the Master, ask you to pray God to let you better prepare yourself, and we're sure you could not find a better place anywhere, that the Lord would be better pleased with your training, than here. Possibly, some of you remember last Assembly during our discourse we said that we felt the responsibility settling down upon us—we still feel it. It is on our hearts to-night. It hasn't at all been smooth sailing; we have had our burdens and heartaches, but the Lord has helped us. We have conscientiously delivered our souls, in helping those who have sought our aid and we believe the students love us for it. Within a short time we shall begin a review for the final examination and with the work of the program we ask you to pray that we shall be at our best.

Since there have been so many requests for the school to play again "John on the Isle of Patmos," Brother Lee has revised it and has added some essential scenes that will make the play much more interesting. It so strikingly portrays the once dark, mystical book of Revelation until every minister and Bible reader should avail themselves of the opportunity of seeing these scenes acted. There are other important features of the program, "The Hope of the World" a pageant in one act, is very impressive and its valuable information is acted and shown in vivid, clear and concise manner. We will have good singing and music. Come and be with us the night of April 13th.—Yours in the Master's service, T. S. Payne, Supt., J. H. Walker, Asst.

SOME MORE GOOD LETTERS

Brother Sells of Logan, W. Va. writes: Dear Brother: Greetings in the name of our Lord. I thought I would write you a few lines this morning to let you know how the Church at Logan, West Virginia, feels about the financial strain at headquarters, and the dollar drive.

I will say that you may count on us raising one dollar for each member by the appointed time.

God is blessing the work in a special way. There have been twenty-five additions to the church this year. Most of them have been grown up people. We are expecting that at least fifty more become identified with the Church this year.

Our Sunday School is growing, so that it is necessary to build an extra Sunday School room.—E. O. Sells, pastor.

Brother Roy E. Blackwood, Overseer of North Carolina writes: We are working hard to raise a dollar per member in all the churches in North Carolina, to cause the stars that represent our churches to disappear.

Wife and I have sent our dollars to Pratt City, Ala. where our membership is.

I think that by Easter, the time set, all of our churches in the state will have their quota ready. We want to be loyal on all lines. You may count on us doing our best.

I trust that the mountain shall be cast into the sea. We intend to be loyal in adversity as well as prosperity.

I am glad to learn that the Overseer of North Carolina is so enthused about this very important matter. A few other overseers have written with as much enthusiasm. I hope that every one has the burden of this affair at heart. I am sure if you have you will

boost it.

Brother Powell, pastor at Walhalla, S. C. writes: Dear Brother Lee: In regard to our dollar plan, I think that it is the best plan that could have been made.

I have been thinking for several days that I would write and tell you how we are getting along with it. The members are bringing in their dollar. They are saying that they want to see the debt lifted by the next Assembly.

L. H. Powell.

Brother Stallings of Belmont, N. C. writes: Brother Lee I feel that we should express ourselves as to how we feel in regard to the dollar plan inaugurated at the Assembly. We heartily endorse the plan, and hope to see our star disappear by Easter.

The first at Belmont to give her dollar was a widow, (Grandma Fox).

I feel safe in saying that all the members of this local church will do their part.

We are praying for you brethren that God will help in all your undertaking.—Bill Stallings.

These letters should be inspiration to every church, causing that every member (brother or sister) make a resolution that we will come with our dollar though Satan may bring many excuses.

Satan is a cunning fox, but he could not keep Grandma Fox from paying her dollar.

From the time this drive was started 25c a month to the member would have insured the quota for every church. Let us remember the story of the little engine that had a hard struggle to get over the top of a high grade. It finally made it, then coasting leisurely down the grade on the other side it was saying, "I thought I could, I thought I could."—F. J. Lee.

Means To Work For Jesus When School is Out

"Bless the Lord O my soul: all that is within me, bless his holy name. Bless the Lord, O my soul and forget not all his benefits." Psa. 103:1, 2.

Truly my soul doth magnify the name of the Lord this afternoon.

I'm thinking about some of His benefits just now. I remember when I was in sin how He came to my heart, convicted me of my sins and when I confessed to Him, He forgave me and sanctified my soul, then gave me the blessed Holy Ghost. Not long after that I felt the call to carry the glad tidings of salvation to the lost world, however, at that time I did not know about the Church of God. So for five years I preached "oneness" and no churchism, but thank God, one day in June 1926 I visited a Church of God meeting at Epps, La., conducted by Brother J. C. Coats, overseer of Louisiana at that time. Not for one time did I doubt that being the real Bible Church of God. In July I joined the Church at Dunn, La., but I had so many ideas about the Scripture that was not in harmony with the whole Bible, until I felt backward in the work, but glory to God, last Fall some of the brethren advised me to come to the Bible Training School, which I did, and how my soul has been benefited since being here. I shall never forget His benefits to me. Now school will soon be out and I mean to tell the lost about Jesus and His love. Say, if you want to work for God you would not lose any time by taking a course in the Church of God Bible School.—A. V. Beaubie.

BIBLE SCHOOL

There are many places we long to be, But most of all in Tennessee.

To the Bible School we want to go If that is what you want to know.

Why go there? We hear you say, To learn more of this holiness way.

More of God's Word we want to know, As thru this wicked world we go.

To warn the many sin-sick souls To press on to the heavenly goal.

We're saving dimes and pennies too That next year we can clear thru.

If any one has money to spare We would like to have our share.

It means a sacrifice to all To be ready to go by this next Fall.

So dear friends, one and all We hope you'll answer to this call.

And give to us with open hearts The amount you feel would be your part.

(Signed) Two prospective students.

BACK ON THE BATTLEFIELD

NORTHFIELD, Tex.—This morning finds us back on the battlefield for our blessed King, fighting the battle in the face of every foe. This is our first revival to hold in Texas since we came back about three months ago. We have been preaching some along and doing manual labor, but we have launched out in the deep again for our blessed King, trusting Him live or die, sink or swim. Glory to God!

It is truly wonderful when we can grasp faith to believe God and really cut every shore line loose and launch out in the deep where there are lots of fish and larger ones. We are out solely in the Master's service and mean to do more in this year than ever before. Anyone in Texas or ad-

AT THE FRONT OF THE BATTLE

VARDAMAN, Miss.—I have been thinking for about two years that I would write a few lines of praise to my Redeemer through the Evangel, and proclaim the wonderful works of the Almighty God. It is a pleasure to me to be a living witness of the wonderful power of Jesus to the children of men. Six years ago my health began to fail me, being afflicted with appendicitis, flu and other troubles until I almost gave up in despair, as my lungs were left in a serious condition after a bad case of flu which came near going into pneumonia. Through all this I trusted in the Lord and He did not fail me. My average weight was from 97 to 107. In 1926 I began to improve and now I weigh 143 lbs. and my general health is good. The enemy is still trying to make me doubt that I am completely healed of appendicitis, as I sometimes have an attack of something with my side, however, I'm trusting in God, fearing no evil. I have my trust stayed in Him.

I have suffered, no one knows but Jesus, just how much I have endured for His sake. The pains at times were so severe that it seemed I could stand it no longer, and I had begun to think that my future would just be a life of affliction to endure, so I just continued to endure, as I had done all that I knew to do. I found in the Scripture where it said for those who were afflicted to pray, so I began to get willing for the Lord's will to be done, and began to pray. I wrote to Brother and Sister P. W. Chesser to pray for me, and up until that time I had not known an easy hour at a time, but was enduring for Jesus' sake, not enjoying life only in Jesus. The Lord certainly did not leave me comfortless through it all, for I could feel His presence, and the Comforter still abides and the joybells of salvation are ringing in my soul. I had no rest for my body, but I had soul rest thru it all. Surely, if it had not been for this soul rest,—the Holy Ghost, I would have gone down in defeat.

I'm glad that I ever found this Highway before these great afflictions came my way. I am indeed in sympathy with those who know not God and of His power to heal.

I promised the Lord that I would do anything to further the cause I love so well; would be a witness wherever I could if He would heal me. I have failed to send this in as I promised to do, but I have been reminded of my vow to God. On Sunday, September 4th husband and myself were coming from church and the wind being very high, blew a 12 in. hickory tree across the road just as we were passing. It fell across the windshield of our car and crushed the glass to pieces, and as we could not stop the car so quickly, the tree gave us a blow, falling across my neck, and I was unconscious for a few minutes. As quickly as my husband could stop the car he did so and on realizing that I was hurt, began to try to lift me from the fender, I then lay down. By this time a bunch of the saints were there and prayer was being made without ceasing for me. They suggested to put me in the rear seat of a touring car and take me home, which they did and by the time I got home I was in a serious condition—could not move my head any way without screaming. It seemed that my neck was uninjured from my head entirely. We sent for other saints and they prayed and I was soon relieved greatly and began to amend from that hour. Praise the Lord! Some suggested to call a physician so the saints would know what to pray for, but I told them God knew all about it and I was not afraid to trust Him. I was afraid to trust a physician, for I knew I would suffer more if I turned myself over into his hands. I knew God could place my neck and needed no help, so I turned myself over into His hands and two weeks from the day I was hurt I was able to go with my husband on a 150 mile trip, and I hardly felt the effect of the trip.

LET US GET BUSY FOR THE CHURCH

CROCKET, Tex.—I want to praise God for His blessings unto us in the work here. The dear Lord is working with us. Several have been saved and sanctified and filled with the Holy Ghost since I came down here. The Church of God is standing with me and we are pulling together, and ask you to pray for us way down here in East Texas. Our State Overseer came over to see us not long ago and we were proud to see him. He delivered some wonderful sermons. Brother George Asher and son, Claude, came with Brother Williams. I believe since they came and gave us a lift, we will go over the top for the dear old Church of God.

Say Brother Lee, we are doing our best on the one dollar a head plan. I think we have eighty or ninety members on the district, some have already paid their amount, but others are mighty slow. If we are going to be Church of God, let us get busy for the Church of God. Pray for us here.—S. W. Hamilton.

Another Victory Won For Jesus

WEST FRANKFORT, Ill.—We began our prayer meetings on Jan. 1st. Brother M. W. Letsinger of Knoxville, Tenn., joined us on Jan. 6th. He opened fire on the enemy, preaching the Word uncompromisingly, straight from the shoulder. The Holy Ghost accompanied the Word to the hearts of men and women, and conviction was very deep.

Brother Letsinger kept up the fire night after night. Saints were greatly encouraged, the body was strengthened, hungry hearts were at the altar night after night. Several prayed thru to victory and the revival closed with good interest and more hungry hearts looking this way.

There were fifteen convicted, eight sanctified and eight filled with the Holy Ghost. They spoke with other tongues as the Spirit gave utterance according to Acts 2:4. Five were added to the church and others to follow. The Church of God is coming along nicely at West Frankfort.

Our pastor, Brother W. J. Milligan, surely is a good preacher. He feeds us with the real Word of God. We want all the saints to pray that we might always be found on the firing line, and that this will be a soul winning station for Jesus.—Daulton Short, R. R. No. 3.

joining states wishing a meeting, may write us at once. Do not know how long we will be here, the Word is going forth with great power. Pray much for this place and for us, that God may use us to His glory. Yours in His service.—Mr. and Mrs. L. L. Milan.

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THE SPIRIT OF MISSIONS

(Continued from page 1)

rians and numerous other peoples scattered from the Atlantic to the Pacific. Millions of colored people also need the Gospel of Jesus Christ. Some people are willing to help the negro in Africa, but utterly disregard him in our own country. He needs the Gospel of Jesus Christ in our own land. God help us to do our best. I wonder if we will hear Him say "Well done thou good and faithful servant." If we fail on the mission work. We see the mountain population of more than two millions of which need the Gospel of Christ. Truly the field is white in our homeland, if we can get the light to our homeland then we can send it to the foreign fields. Who has the light? We, the Church of God people have the true light. We can soon spread it over the United States of America if we all work. See the various journeys of St. Paul and many of them on foot. We can review the many regions he traversed and evangelized; see the converts he gathered and the churches he founded; the trials, perils and trials he endured; the miracles he wrought and the revelations he received.

One reason why we do not receive more revelations and gather more converts we love self too much. I think we ought to pray for God to help us and stir us up and get us to the place that we can deny ourselves of a few things in this life to get the Gospel to the lost world. There are men in the Church of God that have been members for ten years and they shout and tell the people how they love the Church and this lost world and in all this ten years of their experience they have been members they have never given as much as \$25.00 for mission work and many of them are making good money all the time. Do they love the lost world like they claim? If they do, I am sure then they will give of their means. Many who cannot go themselves can be active in His service by giving of their means to this great work, if you have the spirit of missions. We are easing down along this line people, people do not want to make the sacrifice that they did a few years ago. God help us to remember the words of the Lord, when He said "It is more blessed to give than to receive." The preacher who does not take an interest in mission and wants every dollar himself is not worthy of a position in the Church of God, neither is he worthy of the name that he bears when he calls himself a Church of God minister. God help us to be like Paul of old, willing to suffer, then we can say with him that we have fought a good fight, we have finished our course, we have kept the faith, henceforth there is laid up for us a crown." Lord help us to keep the faith. Many are departing from it in these last days, as Paul said they would, but he that shall endure unto the end, the same shall be saved.

I have had a seige of a very severe cold for about three weeks which seems to have settled on my lungs. The devil is trying to get the best of me, but I have my trust in God, I have no fear, for I believe God will deliver me. Satan is mighty—God is Almighty. My husband suggested that I try quinine last night for my cold, but I told him it had not crossed my mind in three weeks that quinine was even good for a cold.

I started this testimony two weeks ago and the devil keeps trying to keep me from sending it in to be published. He hates Divine Healing. As sure as I witness to Divine Healing he comes in some way and attacks my body. He is surely up on his job, but dear saints, everywhere I am still trusting God and "at the front of the battle you will find me." Your sister in Jesus.—Mrs. A. L. Free. (The above article was sent in, in September, but on account of not having space, it was not printed until now).

NEW BOOK JUST OFF THE PRESS

SOME STARTLING FACTS

By E. L. Moore

The compiler has for many years gathered bits of material for this little pamphlet; seeing and feeling the dire need that the contents be known by all and thought something should be said and done to check the uncleanness and filthiness of which "Startling Facts" deals. We hasten to compile and send forth to bless those whom will receive the facts as truth that it may prove a blessing to them.

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HUNGRY FOR A REVIVAL

PARIS, Tex.—We are asking the dear saints to send up a prayer to God in our behalf. O saints, we need a revival here so badly. We have had a continued prayer meeting for ten months, crying and begging for a revival. We have been having prayer meetings every day in the homes, but of late we have been impressed to hold the meetings in the church, so every day except Saturday, we meet there and pray. There seems to be something there that we cannot understand for while we pray we can hear a person walking among the benches in the back of the house and can hear a very strong roaring noise. We can see the devil with a spiritual eye and the Spirit seems grieved in so much that it is more like being at a funeral than at prayer meeting. Dear saints, please pray for us, for by the help and grace of God we mean to stay and fight the devil until the victory is won and we have a revival. Don't fail to pray. We are starving, and hungry lost souls are going down to an endless hell because we can't have a meeting here. Twelve have been saved, some sanctified, four reclaimed and one received the Holy Ghost in our prayer meetings. —Your sisters in Christ, Mrs. Cumy Pendergrass, 391 W. Huston St. and Mrs. Rebecca Locklear, 429 W. Huston St. Paris, Tex.

QUIT GRUMBLING AND POUTING

About ten years ago the Lord wonderfully and gloriously saved my soul from a life of sin, sanctified me in and through the precious blood of Jesus Christ, the only begotten Son of God, and baptized me with the Holy Ghost and fire. I spoke in other tongues as the Spirit gave utterance. Glory! I feel the presence of Jesus now.

I truly thank God for the dear old Church of God, the body of the Lord, and for the privilege I have of being a member. I love her teachings and government. She is the grand old ship that will land you safely on the other shore if you will quit grumbling and pouting, and begin to rejoice and shout and live right, walk right, talk right, act right, do right, dress right and then you will be all right.

Brother Hosea Taylor is our pastor at Buhl. He is a man of God and preaches the Word of God with power. We, Brother Taylor and wife, Sister Gertrude Newman and the writer have just returned from Buhl. The Lord surely blessed our souls while there and also on the trip going and coming. He would come near at times and bless each one. We surely enjoyed the trip and hope to go back again, but if I never get to go back again, I want to meet those good people again when I get to Heaven. May the Lord bless all of you. Pray for me that I will live humble and stay at my post of duty, be a soul winner for Jesus and live a life that will bless others.—Your humble brother, L. J. Potts.

Heaven Is Cheap At Any Cost

TOLEDO, O.—We are just closing a revival at Toledo; one of the best in years. God has been here in a mighty way and is still here, thank God. Almost every night the altar has been full of seekers. There were thirty saved, fifteen sanctified and thirteen received the baptism.

Sunday, Jan. 28th we had a feast. Man furnished the bread and God poured on the oil; perfect unity prevailed. We surely had a time with the Lord. Toledo in the past has always been a hard place to work, but thank God, the people got a hold on God; He answered prayer and victory is ours. Brother Florence, our pastor, said that was about the best revival that he had been in in a long time, since he had been in the Church of God. We have the devil on the run and we intend, by God's grace and power, to keep him going.

I want to thank God for the King's Highway, and that I am on it, shouting the victory. I am glad that I am one of the "noisy crew." We decided not to close the revival, but just have service every other night instead. Sister Weaver of Fostoria was with us for a week, and helped in the meeting, preaching some for us. Saints, time is short. We must be up and about our Father's business. Our elder brother went ahead and lead the way, and now He is depending upon us to follow in His footsteps. Heaven is cheap at any cost. Come on, let's go through with Jesus and be at the Marriage Supper. Pray for us, we need your prayers.—C. H. Asherfelter, clerk.

GOD ANSWERS PRAYERS

I feel a great desire in my heart to write a testimony to the Evangel in praise to God who has done so much for me. Praise His great name! He saved, sanctified and baptized me with the Holy Ghost with the Bible evidence of speaking in other tongues. It is wonderful to be a child of God and follow Him in this world. I am glad I found the Church of God where I could hear the whole truth preached.

We have had Brother and Sister

SATAN ALWAYS FINDS THE GAPS

(Continued from page one)

walls and the gates were always kept closed. One night there was to be a great celebration and much drunken revelry, and in their haste to get to the scene of merriment the keepers forgot to close the river gates. While they were drinking and giving themselves over to a night of debauchery, Alexander the Great, at the head of a mighty army, drew near. He saw the river Euphrates running under the wall and immediately he saw his way into the hitherto invincible city. At once he and his men entered into boats and made their way under the wall and into the city. The gates were open and before the inhabitants realized what was taking place, the sword was upon them. Those who remained alive were taken captive. Let us not forget to keep the gates closed and bolted.

Another method of attack is by camouflages. Satan also uses this. He disguises himself as an angel of light, as a wolf in sheep's clothing. It is hard to recognize him sometimes for what he is, but if we will look him over closely we will find something unlike the Son of God. If we can't detect him by looking at him, listen to him talk a little while. He'll be sure to tell a lie before he leaves. Don't receive everything that comes with a good outward appearance, but see how it measures to the Word of God. O let the guards at the gates and the watchmen on the walls awake, that Satan enter not into the city!

For whom is the Lord seeking? Ezek. 22:30, 31, "And I sought for a man among them, that should make up the hedge, and stand in the gap before me for the land, that I should not destroy it; but I found none. Therefore have I poured out mine indignation upon them: I have consumed them with the fire of my wrath: their own way have I recompensed upon their heads, saith the Lord God."

Unless we fill up the gaps destruction is certain. Their own ways recompensed—"There is a way that seemeth right unto men but the end thereof is death." Let us say, "Not our will, but thine be done." When the gaps are filled the Lord says there shall be no more wasting and destruction within the borders.

Of what are the walls and gates composed? Isa. 26:1, "Salvation will God appoint for walls and bulwarks." Isa. 60:18, "But thou shalt call thy walls Salvation, and thy gates Praise."

What will happen when the walls are rebuilt and the gates are back on the hinges? Therefore the redeemed of the Lord shall return, and come with singing unto Zion; and everlasting joy shall be upon their head: they shall obtain gladness and joy; and sorrow and mourning shall flee away." I imagine I can see the multitudes of the redeemed marching along the highway (of holiness), waving their palm branches and singing "Hosanna! Hosanna unto the King!" Also there shall be no more reproach, the text says. Our names may be cast out as evil, but as long as the gaps are filled, it is not reproach. The Lord said, "Blessed are they which are persecuted for righteousness' sake; for theirs is the kingdom of heaven." But when the walls have crumbled and the gates are sagging, then, and only then, does reproach fasten itself upon us.

Great joy shall be in Her because "the Lord shall comfort Zion: he will comfort all her waste places; and he will make her wilderness like Eden, and her desert like the garden of the Lord; joy and gladness shall be found therein, thanksgiving, and the voice of melody." Isa. 51:3.

The manner in which transgression and obedience are rewarded—"If ye transgress, I will scatter you abroad among the nations: But if ye turn unto me, and keep my commandments, and do them; though there were of you cast out unto the uttermost part of the heaven, yet will I gather them from thence, and will bring them unto the place that I have chosen to set my name there." Neh. 1:8, 9. Be knit together in love; stand heart in heart, hand in hand as a strong wall against the host of Satan, that no gaps may be open whereby he may enter into the city.

Walker and Brother and Sister Milligan here for three weeks and we had good meetings. Two were saved and sanctified and filled with the Holy Ghost. We have Brother Davis with us now and God is blessing his efforts in our midst, as another brother has received the Holy Ghost.

I thank God for the great things He has done for me. I will tell some of my experience, of how God has dealt with me. I was born in Norway and there I found God while I was a young man. I lived a Christian life for six years and preached His Word. I backslid and came to America where I found my Saviour again. This was five years ago, and two years have passed since He sanctified me. I at first sought the baptism of the Holy Ghost, but I did not seek right at first, as I was not fully yielding all to God.

When I became willing for God to have His way, He gave me the blessing. Hallelujah! I am sure I shall never forget last January, 1928. It is sweet to realize the heavenly glory in our souls and the power of God in our lives that enables us to live above sin and the devil. I am so glad for what Jesus has done for me and I shall not be able to fully praise Him until I reach Heaven.—A Norwegian brother in the Lord, M. Bakke, Epworth, N. D.

DIVINE HEALING

Below is given a number of testimonies of healings in condensed form. We are trying to devise some plan whereby we may be able to publish the material that is piling up on us.

Brother A. J. Davidson, pastor of the church at Morgan, Jamaica reports a miraculous healing wrought through his baby when they had almost given her up. She was healed by power divine. Also a sister at that place was very low, and the people stated that she could not live except she have a doctor, but she trusted in the Lord, they prayed for her and she was also healed.

Brother C. L. Stepp, Copperhill, Tenn. is praising the Lord for our great Physician. He states that one morning he started to work, but was taken of something like LaGrippe, had to return to his home and after suffering intensely with his right lung for two days the Lord came to his rescue one morning about 3:30 and touched his body; he got right up and went back to work. He says he is now feeling fine and gives the Lord all the praise for it.

Mrs. Mary Allen, Tribbey, Ky., writes that she trusts the Lord for the healing of her body, also for her children when they get sick. Her baby was very sick, and did not seem to get any better, till she sent a request thru the paper for the people to pray for her, also called for Brother Dixon and the child was healed. She further states that she would like to hear from some of the sisters in the Church, as there is no church near where she lives.

"I am the Lord that healeth thee." I know this is true, for the Lord has healed me many times. He also healed one of my children of a snake bite, and one of appendicitis, which the doctors called a hopeless case. The Lord can heal when all else fails.—John Brown, Derby, Ill.

LAWRENCEVILLE, Ill.—I am sending a Word of praise to be published through the columns of the Evangel, as I promised. I had to promise Him I would do anything He would have me do if He would heal my body. I do not know if I had lung trouble, heart trouble or what the trouble was, but the Lord knows just what the trouble is and is a healer of all manner of diseases. Every ache and pain can be removed.

About three weeks ago I sent a handkerchief to Brother F. J. Lee to be anointed for the healing of my body. When I received it I went to God in prayer, and laid it on my body in Jesus' name. I felt the mighty power of God, but by praying and holding on to God I won the victory and I am praising God for it. I know the Lord can entirely heal me. He has done so, also has healed my children. I promised the Lord I would send this testimony in, but I neglected doing so until now.

I praise the Lord for the Evangel that is food to my soul. I enjoy the testimonies of what God is doing. I want to give Him praise for everything. He is so good and merciful to us. I ask all the saints who read this to pray for me and my family. I want to stay humble and do all I can for Jesus' sake, also pray for the saints here at Lawrenceville that God will keep the Spirit burning in our souls, that others may see the light on the Church of God and will walk in it.—Mrs. R. M. Carter.

LEPANTO, Ark.—I want to praise the Lord for what He is to me right now, because He is all and in all to me. I want to praise Him for His power to heal. My husband was sick in bed for nearly two weeks, but when it seemed that we had gone to the end of our strength the Lord then came on the scene and healed him.

My baby was sick also at one time and I promised the Lord if He would heal him I would testify of it through the Evangel. Thank God! The baby was healed, for which we give Him the praise. I have many things for which to praise my Savior. I praise Him for being saved, sanctified and baptized with the Holy Ghost also a member of the dear old Church of

God. I am glad also for the privilege of getting to attend the last General Assembly of the Churches of God. All who read this, please remember to pray for me.—Verdie McElyea.

SHEGON, W. Va.—I want to sound a note of praise through the Evangel this morning for the wonderful meeting that has just closed. Brother T. J. Meade was in charge and the Lord did work in a wonderful way. There were nine saved, ten sanctified and fifteen received the Holy Ghost. One lady came up for prayer to be healed and when brother Meade laid his hands on her and prayed, the Lord healed her and baptized her with the Holy Ghost. Bless His holy name! The church has been cold for a while but the Lord is working and she is shining forth like the morning sun. Brother Meade gave out the Word with power and many were convinced of this being the right way. Nine were baptized in water and thirteen were added to the Church of God, for which we give God the praise. This is one of the best meetings we have ever had. The meeting continued for two weeks and closed with the Lord's Supper and Feet Washing. Pray for us.—Alvin Mullins.

I praise God for His power to heal. Our ten month old baby got a needle in his foot, almost to the eye. The first thing I did was to take the child in my arms and call upon the Lord. I asked the Lord to undertake and prevent it from hurting him. I believed He could and I believe He did. If it ever hurt him any, he did not let it be known, could only see the place where the needle went in. Pray for me that I may receive the full blessing and ever be humble at Jesus' feet.—Mrs. John W. Hamilton, Harris, Ky.

I promised the Lord last Spring if He would heal my side I would testify of His wonderful power. It has ceased hurting me and I know it was the Lord that healed me, for I have had no doctor whatever. I trust some good Holy Ghost preacher will come this way and open the blinded eyes that they may read and understand. There are no Church of God people here—all fight the way.—W. M. Jones, Rt. 2, Andersonville, Tenn.

In March 1927 I was taken sick with appendicitis. Everyone told me to go right to a hospital and have an operation as there would be no chance for me if it bursted, but I trusted Jesus for my healing. I was willing to die if it was not God's will for me to be healed, but thank the Lord, He was not through with me, on this earth, so He healed me. Afterwards I had another attack, but He touched my body again, and I have never had another attack, so I know the Lord has healed me completely, for which I give Him the praise.

My father had a cancer and suffered much pain until we had Brother Rouse to anoint a handkerchief in the name of Jesus, and when it was applied he never had another pain. Thank the Lord.—Melton Sanberg, Herman, Minn.

More than a year ago I promised the Lord if He would take a cancer off my husband's face that I would show my gratitude by testifying to the fact. Brother L. G. Reuse prayed and anointed him in the name of the Lord, then later we sent for an anointed handkerchief which we laid on his face according to directions, though we could not see any results for several weeks, but we still held on to the Lord and finally it began to diminish and continued to get smaller until it finally disappeared. We give God all the glory, for there were no remedies used.—E. H., Ft. Meade, Fla.

On Wednesday, Apr. 29, 1927, I was taken with hemorrhoids and suffered intensely until about eight o'clock when a few of the saints came and prayed for me. I was instantly healed, for which I praise the Lord. I am glad we can trust in a God from the mansion above. Pray for the Church at Thorn that it may rise and shine.—Anna Nabors, Thorn, Miss.

Some time ago I became very ill,

GOD BLESSES TRUE EFFORTS

RADFORD, Va.—I praise and thank the dear Lord for the way He has been blessing us at Radford. We are few in number and have had quite a battle with the enemy, but thru much prayer and holding on to God, we have the victory. The Lord is surely smiling upon us and blessing our efforts. He occasionally adds one to our number. On Jan. 8th, a young Pentecostal minister came into the Church of God. He is very spiritual and has a great zeal for the Lord. He has been quite a help to the church since he has been with us.

Our pastor, Brother Steward, preaches for us on Sunday nights and gives out the Word with power. He exposes the devil on every side, and preaches old-time, hell eternal punishment for the wicked, but eternal life and bliss for the righteous. The little mission is crowded to its capacity most every Sunday night. People are getting interested. Many are looking this way and there is a sound of an abundance of rain. Pray for us.—C. W. Ratcliff, clerk.

having some kind of stomach trouble and was not able to go to church. I sent for the saints to pray for me and He healed me, also many other times. He has healed me of different things. I'm so glad I've started in this way. Pray for me.—Letha Peele, Bailey, N. C.

I promised the Lord last summer if He would heal my baby when she was so sick, that I would testify of it thru the Evangel, and I do not want to break my vow. I can't praise Him enough for healing my baby and I give Him all the praise for it. Effie Wattington, Marked Tree, Ark.

I promised the Lord if He would heal my sister and give her ease I would testify of it thru the Evangel. He has also healed my baby for which I praise Him.—Mrs. Rosa Wilcutt, Arkadelphia, Ala.

One night I awoke with toothache, and though the pains were not so severe, yet I felt impressed to get up and get the Evangel and apply it. I did not obey, and in a short while I awoke in great agony with my tooth. The first thought that came to me was my disobedience. I obeyed Him and He healed me. Pray for me.—Mrs. Janie McCain, 312 S. 30th St., Paris, Texas.

The Lord led me to pray for a woman who was insane. My wife and I prayed for her and she was healed at once, and is gaining weight all the time.—H. Farman, Kendrick, Fla.

I have a baby two years old, who is sick and we are trusting the Lord for her. (This was written some time ago). She was sick once before, had an enlarged gland behind her ear, and doctors said if it was lanced it would result in a running sore the rest of her life. I had it lanced and trusted her in the hands of God and called for the saints to pray that it might heal up, also I promised the Lord if He would heal her I would trust in Him for her healing, and the Lord healed her, so I am still trusting Him. Pray for her. Mrs. J. F. Holder, Mayo, Fla.

I praise the Lord for healing me of eczema that I had for many years. Had tried all kinds of medicine, but found no relief until the Lord healed me. I praise Him for it.—Sarah W. Calif, Elbowoods, N. Dak.

I want to praise God for healing my little girl. She had pneumonia in both sides, then something got wrong with her head. The doctor came and looked at her twice and the third time he came, he stated that if she could live three days longer, she might pull thru. I sent for the saints of God to come and pray for her (tho I have had her on the altar all the time), and when the rattles began to come in her throat I just went down before God and told Him if He would heal her I would have it published thru the Evangel, so I praise God because she is with me tonight. Pray for me.—Mrs. Annie Limmons, Rt. 4, Box 57, Columbus, S. C.

Our little baby got choked on some glass some time back. She was choking until she could not cry nor talk. The blood was running from her mouth. My wife ran her finger down her throat and could not even feel a thing. The baby turned black in the face and every second looked like the last one. We just kept praying and God brought the glass out and healed her throat instantly. We give the Lord the honor.—Willie J. Harris, Columbia, La.

I want to thank the Lord through the Evangel for His power to heal. I was having spells with my heart and side, but when I laid the Evangel on my side and heart and promised I would testify of it thru the Evangel, He gave me relief. I am not completely healed, but desire your prayers that I may be.—Mrs. B. L. Duke, Lake Butler, Fla.

I promised the Lord if He would heal my little boy I would testify of it anywhere, also that I would have it published thru the paper. The child was not my own, but one I was keeping, therefore it went hard with me,

SUNDAY SCHOOL IS GROWING

RIVIERA, Fla.—I want to sound a note of praise to the dear Lord this afternoon for what He has done for us. Just a few nights ago my wife was suffering with her side. We prayed for her at church and she didn't seem to get any better. I spent nearly all night in prayer and she seemed to get worse. I got the Evangel and laid it on her side and said, "Lord this is your paper and I do this in your name, if you will heal my wife, I will testify to it in the paper." Praise the good Lord, the victory came and wife has been up ever since. Our baby and I were sick also and God wonderfully healed our bodies. We thank Him for it.

I also praise Him for the good work at this place. We came here on Dec. 28th and found just a few folks standing for God and the Church. Things looked very unfavorable. The first Sunday we had nineteen in Sunday School and about the same number at the service that night. Now we have anywhere from forty-eight to sixty-five in Sunday School and a house full on Sunday night. The crowds are still increasing and we believe that God is going to send us a revival that will move things at this place.

We thank the Lord for the way the good folks are standing by us with their means. The folks here who do not profess salvation, come over and bring in groceries and sometimes a five dollar bill. Others hand us a few dollars in passing by. They come and listen to the preaching and I have had only two people to go out of the house during preaching so far. They come in and stay until preaching is over. Pray for us.—Humbly, J. L. Dorman.

Ambition Aroused For God

BIRCHWOOD, Tenn.—I want to sound a note of praise to our God for victory over sin and the devil. I am just back from a short stay in Florida. I had the good pleasure of being in the meeting with Brother Walter Harmon at Coconut Grove. I surely did appreciate this opportunity; it did my soul good to listen to the old-time message which Brother Harmon brought, and to the good testimonies of the saints. I had the pleasure of meeting Brother Hughes in Miami, and the dear saints of that city. It was a real feast to my soul to listen to the soul stirring messages of Brother Hughes, all of which I enjoyed very much. It aroused my ambition for God and His Church, and made Heaven more real and my determination stronger, and gave my heart a thrill of joy. I want every saint who reads this to join me in prayer for the saints at Coconut Grove and Miami.

I also had the privilege of listening to a wonderful message delivered by our General Overseer, Brother F. J. Lee. The scenery of "that wonderful land of flowers," Florida, as I looked upon it with all of its beauty, and thought of it as the handiwork of our God, how He has beautified it for us to look upon it, it filled my soul with joy. Bless His worthy name, I can, as I pen these words, feel His presence and power as it thrills every part of my being. Please pray for me.—One who loves all of you, an unworthy brother in Jesus, J. C. Bower.

FAITHFUL FEW STANDING TRUE

MORGAN BOROBIRD, Jamaica. —To all the dear saints scattered throughout the world, greetings in Jesus' precious name. This is to inform you that we at Morgan are still on the firing line. Though the fight be hard and the enemy be strong, yet there is a few of us determined to go through with Jesus as our commander. We had the greatest battle ever fought last year and many swore their allegiance to Satanic government, but thank God, the faithful few are still lifting the blood stained banner of Jehovah. We have witnessed mighty men falling under the crushing sword of the enemy but thank God for as many as are standing for the Church of God and who witness a good confession. O may all who read this, just go down on your knees in prayer to God for us in Jamaica that God may have His way with us. Please pray that God's glorious power may be manifested more in our island home. L. N. Richardson, clerk.

as the child's parents were living and the thought came to me that they would not like it because I was not giving the child medicine, for neither of them were saved, but I trusted the Lord and He healed him. Thank God, we can be healed without medicine. I am so glad that I learned to trust in Jesus and to take Him at His Word. Pray for me.—Mabel Snow Bird, Box 75, Ree, N. Dak.

I am trusting the Lord for both soul and body. I had measles and pellagra and was also in sin, but Jesus came and gave me rest and healed me of measles and I'm nearly well of pellagra. I had sent a handkerchief to Brother Rouse also to Brother Lee, and I want to tell them that I am almost well. My children have been healed many times also for which I praise the Lord.—Mrs. Hazel Knight.

RALLY DAY

LET US PUT ON A BIG DAY

Remember that April 8th is the time set for a general rally day to raise money on the great debt hanging over the general property.

Why not every church put on a special program on that day? By this you may "kill two birds with one stone." You honor the resurrection of Jesus, also you may resurrect some money for the above stated purpose.

Please let every pastor consider that this is a very important matter, one about which no one should be lightly concerned.